

Pidlisnyy M.M. Problems of understanding high values in philosophy of law. The place and role of high values in the history of axiology are being analyzed and criticized in this article. Since the now commonly used system of values in the modern world through its split for blocks, classes, ethnic groups, confessions, these reasons cause chaos, different ideologies and philosophical orientations.

In the new socio-political conditions of Ukraine's development, a profound theoretical understanding of the value factor, which has a significant impact on all spheres of social life, is necessary. New approaches to the analysis of value problems are required taking into account the real state and dynamics of values orientations of the individual. This determines the relevance of the article.

The problem that is relevant to our time is the value of legal consciousness, which is generated by certain legal practice and should serve it. In the structure of legal consciousness we usually divide it into two levels: theoretical one and everyday or empirical one.

The main feature of legal rules of conduct is that their execution is ensured by the force of the state, that is, the rights and duties of citizens are enshrined in law. In this state of affairs as a value of legal consciousness inevitably serve the public order, civil rights and law enforcement. These three fundamental values of legal consciousness of the state seek to introduce the citizens' consciousness, which is a task for the purpose of legal education. On the contrary violations of the legality, law and order are regarded as criminal, deviant behavior, anti-value, punishable by the state/

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