Sambor M.A. The axiology of the right to freedom of peaceful assembly in Ukrainian society. The article analyzes the axiological understanding of the right to freedom of peaceful assembly through the understanding of law in its historical context. The point of view is that the value characteristics of the right to freedom of peaceful assembly have axiological features of law as a whole, but the right to freedom of peaceful assembly has a significant impact on the axiological system of law. As a result, the position on the mutual rights of the law as an integral system and the right to freedom of peaceful assembly are defended.

The right to freedom of peaceful assembly has extremely high axiological indicators. The right to freedom of peaceful assembly, as an integral element of law and its value, is influenced by the nature of law, its historical development, as well as atropocentric understanding of law. As a result, the axiology of law is an axiomsystem of society, and the axiology of the right to freedom of peaceful assembly is an element of the axiology of law, which has all of these value characteristics, such as law.

Understanding the axiology of the right to freedom of peaceful assembly is inextricably linked with the established doctrine of the value of law as a whole, since the separate right to freedom of peaceful assembly is an element in a complex system of law, influencing the latter on the content of the right to freedom of peaceful assembly. This is because the right to freedom of peaceful assembly has its own value, which significantly influences the general understanding of the legal axiology.

Keywords: axiology, law, right to freedom of peaceful assembly.